

LAND USE SERVICES DEPARTMENT

ADVANCE PLANNING DIVISION
385 North Arrowhead Avenue • San Bernardino, CA 92415-0182
(909) 387-4147 • Fax (909) 387-3223
<http://www.sbcounty.gov/landuseservices>



COUNTY OF SAN BERNARDINO
PUBLIC AND SUPPORT
SERVICES GROUP

MICHAEL E. HAYS
Director

February 6, 2007

RESPONSIBLE AND TRUSTEE AGENCIES
INTERESTED ORGANIZATIONS AND INDIVIDUALS

**RE: NOTICE OF COMPLETION OF THE FINAL ENVIRONMENTAL IMPACT REPORT (EIR)
FOR THE SAN BERNARDINO COUNTY GENERAL PLAN UPDATE PROGRAM (SCH# 2005101038)**

Dear Interested Party:

Please find enclosed a copy of the Final Environmental Impact Report (EIR) for the San Bernardino County General Plan Update Program. (State Clearinghouse No. 2005101038) The purpose of the EIR document is to identify and describe the probable environmental impacts that would result from the proposed project which includes the following: (1) County General Plan Goals, Policies and Maps; (2) Thirteen Community Plans: (Bear Valley, Bloomington, Crest Forest, Hilltop, Homestead Valley, Joshua Tree, Lake Arrowhead, Lytle Creek, Lucerne Valley, Morongo Valley, Muscoy, Oak Glen and Phelan/Piñon Hills); and (3) County Development Code.

This document has been prepared to meet the requirements of the California Environmental Quality Act. The EIR has been prepared under the supervision of the County of San Bernardino Land Use Services Department. Pursuant to CEQA Statutes § 21092.5, the Final EIR includes proposed responses to public agency comments received regarding the Draft EIR.

The final two public hearings will be held by the County Planning Commission to consider recommending the General Plan Update Program and the Environmental Impact Report to the Board of Supervisors. The Board will hold a separate public hearing to consider adoption of the General Plan Update Program and certification of the Final EIR. Dates and times for the hearings are shown below.

DATES AND TIME OF PLANNING COMMISSION HEARINGS:

Thursday, February 8, 2007, at or about 9:00 a.m.

AND Thursday, February 22, 2007, at or about 9:00 a.m.

DATE AND TIME OF BOARD OF SUPERVISORS HEARING:

Tuesday, March 13, 2007, at or about 10:00 a.m.

PLACE OF HEARINGS:

San Bernardino County Government Center
Board of Supervisors Hearing Chambers (First Floor)
385 N. Arrowhead Avenue, San Bernardino, CA 92415

MARK UFFER
County Administrative Officer

NORMAN A. KANOLD
Assistant County Administrator
Public and Support Services Group

Board of Supervisors
BILL POSTMUS. First District
PAUL BIANE Second District
JOSIE GONZALES. Fifth District
DENNIS HANSBERGER Third District
GARY C. OVITT. Fourth District

The Final EIR and Draft EIR are posted on the San Bernardino County Land Use Services Department web page at www.sbcounty.gov/landuseservices or at www.sbcountygeneralplan.net, a special web site that was developed for this project.

Comments may be sent by e-mail to GPUUpdate@lud.sbcounty.gov, sent by FAX to (909) 387-3223, or may be addressed to:

County of San Bernardino
Land Use Services Department, Advance Planning Division
385 N. Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0182
Attn: James Squire

Sincerely,

A handwritten signature in black ink that reads "Randy Scott". The signature is written in a cursive, flowing style.

RANDY SCOTT, Deputy Director
Advance Planning Division

Enclosure: Final Environmental Impact Report